

**Meditation Master JinBodhi's Dharma Teachings**

## **Fortune Telling On Fate Transformation: The Secret of Choosing a Son-In-Law**

A few days ago, someone told me a story about light offering. A mother made a light offering for her daughter hoping that the daughter would engage the young man the mother likes. Her daughter was beautiful. There were three young men going after her. The mother liked Boy A the most among the boys A, B, and C. However, the daughter thought Boy B was most suitable to be her husband. Although they were all excellent with their own unique specialties, choosing a friend was different from choosing a husband. So, the daughter thought Boy B was most suitable to be her husband. Half a year after the light offering, the daughter brought Boy B home to meet her parents, "This is Mr Boy B. I want to marry him."

The mother was disappointed. She came to me and said, "Master, my light offering was useless. The one I like is Boy A."

She liked Boy A, but her daughter liked Boy B, which disappointed her. "The Buddha's blessing doesn't work! I like A, but she wants to marry B. Master, Can you please explain to me why?"

I need a way out too because it was not my business indeed. I am not the one looking for a spouse. You didn't offer the light for me. And I didn't receive the light from you. Also, I didn't even make that decision for you. However, since she asked me about it, I had to explain to her. So I asked, "Can you show me the pictures of the three boys?" Although her daughter is finding a husband, the mother was even more anxious than the daughter. She had all the three boys' photos in her cellphone to show me. After looking at them I said, "Your daughter's choice is right."

Because from the face of Boy A, I could tell he is infertile. He was a eunuch in his previous life. He almost grew no beard. His facial structure showed his infertility. For Boy B, he should be very normal with a nice personality. I said, "Your daughter's choice is right. Your light offering worked. If you didn't offer the light,

your daughter might have chosen Boy A. Because of your light offering, she changed her mind to marry Boy B."

Boy B is the correct one. Now they are married and have a baby already. The couple get along well and are happy together. They have a baby boy. The mother was happy too, and said, "I have to make another light offering."

I asked, "Why? What for?"

She said, "I want them to have three kids."

I said, "That is not your business." See, the mother is worrying too much! The couple plans to have one child, but she wants them to have three. Maybe that is good in Canada, as Canada has a small population. I blessed her and said, "Have more. Let them have seven."

This way, the mother would have a new job. She surely will not be lonely. She would have to look after a group of monkeys. This story tells us that as an ordinary person, our desired goal is sometimes only a good wish. Sometimes, choosing Boy A doesn't mean you will get Boy A. If it is not good, they will not give you Boy A but will choose a better one. Say, B is better, then they give you B. Whoever you pray to, deities or Buddha, with a kind heart, and you hope they will help you, they will choose a better or more suitable one for you. You may think Boy A is better, but he may not be.

So, when you make a light offering, just tell the deities or Buddha your wish. That is it. Don't be too specific like "I must have A." That is wrong. The good you pursue today may be bad tomorrow. Whatever deities or Buddha gives to us is for a better future. They are not temporary solutions. It is not like if you cry today, then he gives you a candy. Maybe he just gives you a plain bowl of rice, but it is better for your future. He will not stop your pain temporarily. Thus, offering a light before Buddha, having a compassionate thought, making a contribution, or doing a good deed are all auspicious.